

UNITED STATES BANKRUPTCY COURT  
SOUTHERN DISTRICT OF NEW YORK

In re: Chapter 11

RESIDENTIAL CAPITAL, LLC, *et al.*, Case No. 12-12020 (MG)  
(Jointly Administered)

## Debtors.

**ORDER GRANTING ADMISSION OF  
ALEXANDER PRIETO TO PRACTICE, *PRO HAC VICE***

Upon the motion of Alexander Prieto, Esq. to be admitted, *pro hac vice*, to represent the People of the State of California, by and through its Department of Transportation, (the “Client”) in the above referenced cases, and upon the movant’s certification that the movant is a member in good standing of the bar in the State of California, it is hereby

**ORDERED** that Alexander Prieto, Esq., is admitted to practice, *pro hac vice*, in the above referenced case adversary proceeding to represent the Client, in the United States Bankruptcy Court for the Southern District of New York, provided that the filing fee has been paid.

Dated: August 9, 2012  
New York, New York

/s/Martin Glenn  
**THE HONORABLE MARTIN GLENN**

UNITED STATES BANKRUPTCY JUDGE document(s),  
THE PEOPLE OF THE STATE OF CALIFORNIA, BY AND  
THROUGH THE DEPARTMENT OF TRANSPORTATION,  
OPPOSITION TO DEBTOR'S REQUEST FOR ORDER  
INSTRUCTING PROBABLE JUST COMPENSATION TO BE  
RELEASED TO DEBTOR, on the interested party(ies) to the  
said action:

[PLEASE SEE SERVICE LIST]

By the following means:

|X| **BY MAIL:** I am readily familiar with this office's practice of collection and processing correspondence and legal documents for mailing. Under that practice it would be deposited with U.S. Postal Service on that same day in a sealed envelope with postage thereon fully prepaid at Los Angeles, in the ordinary course of business.

|| **OVERNIGHT MAIL:** By placing a true copy thereof, enclosed in a sealed envelope, to be delivered by hand to the addressee(s) shown above.

|| **BY FAXCIMILE:** By transmitting a true copy(ies) thereof by facsimile transmission from facsimile number (213) 897-2426 to the interested party(ies) to said action at the facsimile number(s) shown above.

|| **PERSONAL SERVICE:** By causing a true copy thereof, enclosed in a sealed envelope, to be delivered by hand to the addressee(s) shown above.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on March \_\_\_\_\_, 2012, at Los Angeles, California.

Maria Miguel  
Declarant

## SERVICE LIST

Re: Melissa Mosich Miller  
No. 1:10-bk-19870-MT  
Parcel: 79508-1

Attention: Mr. David B. Cosgrove  
Rutan and Tucker  
611 Anton Boulevard, 14<sup>th</sup> Floor  
Costa Mesa, CA 92626-1931

Attorneys for Defendants,  
MELISSA MOSICH MILLER and  
SCOTT MILLER

Attention: Ms. Andrea Sheridan Ordin  
Ms. Karen A. Lichtenberg  
Talin Halabi  
Los Angeles County Counsel  
648 Kenneth Hahn Hall of Admin  
500 West Temple Street  
Los Angeles, CA 90012-2713

Attorneys for Defendant,  
LOS ANGELES COUNTY TAX  
COLLECTOR

Attention: Trenton J. Hill  
Mr. Samuel E. Endicott  
Jones, Bell, Abbott, Fleming and  
Fitzgerald  
601 South Figueroa Street, 27<sup>th</sup> Floor  
Los Angeles, CA 90017-5759

Attorneys for Judgment Creditor,  
JONES, BELL, ABBOTT, FLEMING  
AND FITZGERALD

Attention: Mr. Kevin Hahn  
Malcolm ♦ Cisneros  
2112 Business Center Drive, 2<sup>nd</sup> Floor  
Irvine, CA 92612

Attorneys for Defendant,  
CHASE HOME FINANCE

Attention: Jacqueline L. James  
Levene, Neale, Bender, Yoo and Brill  
10250 Constellation Boulevard, Suite 1700  
Los Angeles, CA 90067

Attorneys for  
**MILLER BANKRUPTCY**

Attention: Ms. Katherine Bunker  
United States Trustee  
21051 Warner Center Lane Ste 115  
Woodland Hills, CA 91367

Attorney for  
U.S. Trustee